

**FOUR MARKS PARISH COUNCIL**

The Parish Office, Uplands Lane, Four Marks, GU34 5AF

Tel: 01420 768284

Email: [clerk@fourmarks-pc.org.uk](mailto:clerk@fourmarks-pc.org.uk)

Website: [www.fourmarks-pc.org.uk](http://www.fourmarks-pc.org.uk)



Wednesday 4<sup>th</sup> September 2024

Dear Councillor

You are hereby summoned to attend a meeting of the Planning Committee to be held at **Benians Pavilion** on Wednesday 11<sup>th</sup> September 2024 at **7.30pm** for the purpose of transacting the undermentioned business.

Yours faithfully

**Clerk**

**A G E N D A****1. APOLOGIES FOR ABSENCE****2. OPEN SESSION – PUBLIC PARTICIPATION**

An opportunity for members of the public to raise issues of concern or interest, to ask a question or to make a statement. Public participation will be conducted in accordance with Four Marks Parish Council's Standing Orders 3 (d) – (k), with no individual speaker exceeding a maximum of 3 minutes. All public participation, and the duration of this item will be at the discretion of the Chairman.

**3. DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATIONS**

Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, any matter in which you have a pecuniary interest. You must withdraw when the meeting discusses and votes on the matter.

**4. PLANNING COMMITTEE MINUTES (previously circulated)**

To approve the minutes of the Planning Committee Meeting held on Wednesday 7<sup>th</sup> August 2024.

**5. Applications for discussion:**

**5.1 Reference:** [60487](#) **Location:** 9 Lily Road, Four Marks, Alton, GU34 5GF

**Proposal:** Lawful development certificate proposed - single storey rear extension.

**5.2 Reference:** [49251/006](#) **Location:** 8 Kingswood Rise, Four Marks, Alton, GU34 5BD

**Proposal:** Remove branches of 1No. May tree and reduce crown of 5No. Hawthorn trees (A1) by 3 Metres and trim spread to west by 1-2Metres (E.H.243) (Winchester Road, Four Marks) Tree Preservation Order 1991

**5.3 Reference:** [35983/002](#) **Location:** Hunters Moon, Boyneswood Road, Medstead, GU34 5ED

**Proposal:** Single storey rear extension

**5.4 Reference:** [24959/002](#) **Location:** 15 Yarnhams Close, Four Marks, Alton, GU34 5DH

**Proposal:** Single storey rear extension, new front and rear dormers.

**5.5 Reference:** [60313](#) **Location:** 9 Cotswold Close, Four Marks, Alton, GU34 5JZ

**5.6** **Proposal:** Installation of new boundary fence and Hedgerow  
**Reference:** [56860/001](#) **Location:** Boundaries Surgery, 17 Winchester Road, GU34 5HG  
**Proposal:** Demolition and single storey extension to rear of existing surgery to provide additional space for consulting & treatment rooms as well as a new common area and utility/sluice

**5.7** **Reference:** [58788/002](#) **Location:** Land to the west of, Longbourn Way, Medstead, Alton  
**Proposal:** Outline application for residential development of up to 95 dwellings with associated public open space and landscaping. All matters reserved except for means of vehicular access (Amended description and information received 9 August 2024)

**6. TO NOTE DECISIONS NOTIFIED AND PENDING (as attached)**  
To receive a summary on decisions notified, appeals and update on decisions pending.

**7. ADDITIONAL PLANNING MATTERS**

**7.1** To discuss Council response to consultation on NPPF changes for agreement at Full Council on the 18<sup>th</sup> September 2024.

**7.2** To receive update from Neighbourhood Plan Steering Group/Chairman.

**7.3** To discuss community briefing/communication.

**7.4** To discuss response from EHDC regarding complaint responses

**7.5** To receive any further updates.

**8. NEXT SCHEDULED MEETING: Wednesday 2<sup>nd</sup> October 2024**