

FOUR MARKS PARISH COUNCIL

The Parish Office, Uplands Lane, Four Marks, GU34 5AF

Tel: 01420 768284

Email: clerk@fourmarks-pc.org.uk

Website: www.fourmarks-pc.org.uk



Wednesday 11th December 2024

Dear Councillor

You are hereby summoned to attend a meeting of the **OPEN SPACES COMMITTEE** to be held on Wednesday **18th December 2024** at the **Village Hall**, at **6pm** for the purpose of transacting the following business.

Yours faithfully

Jo Tsigarides
Clerk

A G E N D A

1. APOLOGIES FOR ABSENCE

2. OPEN SESSION – PUBLIC PARTICIPATION

An opportunity for members of the public to raise issues of concern or interest, to ask a question or to make a statement. Public participation will be conducted in accordance with Four Marks Parish Council's Standing Orders 3 (d) – (k), with no individual speaker exceeding a maximum of 3 minutes. All public participation, and the duration of this item will be at the discretion of the Chairman.

At the conclusion of the Open Session, the Council's Standing Orders will be applied.

3. DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATIONS

Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the Agenda no later than when that item is reached. Unless the dispensation has been granted, you may not participate in any discussion of, or vote on, any matter in which you have a pecuniary interest. You must withdraw when the meeting discusses and votes on the matter.

4. COMMITTEE MINUTES

4.1 To approve the minutes of the Open Space Committee Meeting held on Wednesday 6th November.

5. SWELLING HILL POND

5.1 To consider and approve quotations for revetment work at the pond.

6. RECREATION GROUND

6.1 To update and discuss LED light project at Recreation Ground and associated reallocation of CIL.

6.2 To review quotations for recreation ground works.

7. FOR CONSIDERATION

7.1 To consider new arrangements for Christmas lights.

7.2 To consider installing a memorial bench on the cricket field (resident request).

8. AREA UPDATE

8.1 To receive report.

9. EVENTS

9.1 To consider dates for Summer Fair.

10. NEXT MEETING **5th February 2025**