

FOUR MARKS PARISH COUNCIL
The Parish Office, Uplands Lane, Four Marks, GU34 5AF

Tel: 01420 768284
Email: clerk@fourmarksparishcouncil.gov.uk
Website: <https://fourmarksparishcouncil.gov.uk/>



Wednesday 14th January 2026

Dear Councillor

You are hereby summoned to attend a meeting of the Full Council to be held at **Four Marks Village Hall** on Wednesday 21st January 2026 at **7.00pm** for the purpose of transacting the undermentioned business.

Yours faithfully

Locum Clerk

A G E N D A

1. APOLOGIES FOR ABSENCE

2. OPEN SESSION – PUBLIC PARTICIPATION

An opportunity for members of the public to raise issues of concern or interest, to ask a question or to make a statement. Public participation will be conducted in accordance with Four Marks Parish Council's Standing Orders 3 (d) – (k), with no individual speaker exceeding a maximum of 3 minutes. All public participation, and the duration of this item will be at the discretion of the Chairman.

3. DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATIONS

Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, any matter in which you have a pecuniary interest. You must withdraw when the meeting discusses and votes on the matter.

4. FULL COUNCIL MINUTES

To approve the minutes of the ordinary Council meeting held on Wednesday 17th December 2025.

5. CHAIRPERSON'S REPORT

To receive a report from the Chairperson, as applicable.

6. DISTRICT COUNCILLOR REPORT

To receive a report from the Ward Councillor, as applicable.

7. FINANCE & GENERAL PURPOSES COMMITTEE

7.1 To receive the draft minutes of the Finance & General Purposes Committee meeting held on 12 January 2026.

8. BUDGET 2026-27 AND PRECEPT 2026-27

8.1 To consider the budget for the financial year 2026/27, as recommended by the F&GP Committee, and to agree a budget for the same year.

8.2 To note the budget projections for the years 2027/28 and 2028/2029 and the projected movements in reserves for the next three years.

8.3 Upon the recommendation of the F&GP Committee to consider setting a precept of £232,600 for the financial year 2026/27.

8.4 To authorise the Chairman and the Locum Clerk to sign the precept requirement form to be submitted to East Hants District Council.

9. PLANNING COMMITTEE

9.1 To receive the draft minutes of the Planning Committee meetings held on 7 January 2026.

9.2 [EHDC-25-1351-HSE](#) Ash House Wield Road, Medstead, Alton, Hampshire, GU34 5LY, Single-story rear extension to enlarge principle bedroom.

9.3 [EHDC-25-1466-HSE](#) Long Acre Alton Lane, Four Marks, Alton, Hampshire, GU34 5AJ The construction of an open front 2 bay oak framed carport with side logstore. This will be attached via a porch to the right side of the main property, set inside of the existing property. 4.7 meter ridge high. The rear of the carport roof will accommodate solar panels which will not be seen from the highway

9.4 Late Applications

10. OPEN SPACES COMMITTEE

10.1 To receive the draft minutes of the Planning Committee meetings held on 7 January 2026.

11. COMMUNITY FACILITIES COMMITTEE

11.1 To receive the draft minutes of the meeting of the Community Facilities Committee meeting held on 14 January 2026.

11.2 To consider any recommendations from the Committee.

11.3 To receive an oral update from the Chairman about the Benians Project.

12. FINANCIAL ITEMS.

12.1 To receive the following reports for the Financial Year 2025/26 to 31 December 2025:

- Expenditure against budget
- Balance Sheet
- Earmarked Reserves

12.2 To note bank balances at end of December 2025 and receive the Bank Reconciliations

12.3 To receive and approve the payments for December 2025.

12.4 To review the bank mandate and agree instructions to the Unity Trust Bank

13. INFRASTRUCTURE BUSINESS PLAN

13.1 To review progress on the development of an Infrastructure Business Plan.

14. CORRESPONDENCE

15. TO NOTE EXTERNAL COMMITTEE AND AREA REPRESENTATIVE REPORTS (as applicable)

15.1 Allotments -Locum Clerk

15.2 Benians Committee – Cllr Smith

15.3 Oak Green - Cllr Briggs

15.4 Village Hall – Cllr Briggs

15.5 Highways – Cllrs R Pullen and Medhurst.

15.6 EHAPTC – Cllrs R Pullen.

16. Next meeting: 18th February 2026.