



The Parish Office
Uplands Lane, Four Marks, GU34 5AF
Tel: (01420) 768284
Email: clerk@forumarksparishcouncil.gov.uk
www.fourmarksparishcouncil.gov.uk

Thursday 9th July 2026

Dear Councillor

You are hereby summoned to attend a meeting of the Full Council to be held at **Four Marks Village Hall** on Wednesday 15th July 2026 at **7.00pm** for the purpose of transacting the undermentioned business.

Yours faithfully

Debbie Batley

Locum Clerk

A G E N D A

1. APOLOGIES FOR ABSENCE

2. OPEN SESSION – PUBLIC PARTICIPATION

An opportunity for members of the public to raise issues of concern or interest, to ask a question or to make a statement. Public participation will be conducted in accordance with Four Marks Parish Council's Standing Orders 3 (d) – (k), with no individual speaker exceeding a maximum of 3 minutes. All public participation, and the duration of this item will be at the discretion of the Chairman.

3. DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATIONS

Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, any matter in which you have a pecuniary interest. You must withdraw when the meeting discusses and votes on the matter.

4. FULL COUNCIL MINUTES

To approve the minutes of the ordinary Council meeting held on Wednesday, 17th June 2026 and the Extraordinary Council meeting held on 8th July 2026

5. CHAIRPERSON'S REPORT

To receive a report from the Chairperson, as applicable.

6. DISTRICT COUNCILLOR REPORT

To receive a report from the Ward Councillor, as applicable.

7. PLANNING COMMITTEE

7.1 To receive the draft minutes of the Planning Committee meetings held on 1st July 2026

7.2 The Planning Committee would request the approval of the Full Council for the recommendation by the Planning Committee to update the requirement regarding the Barn Lane Development from a Village Shop to additional parking spaces, along with transport options to Oak Green.

7.2 To consider oral update on the briefing by the NPSG

7.3 Planning Applications for discussion:

[EHDC-26-0598-DCON](#)

Application Type: Discharge of Conditions

Application Proposal: Discharge Conditions 03 - Material, 04 - Access, 08 - Energy, 09 - Drainage, 12 - Services of approved application 60425/001 - Two detached houses and improvements to existing access

Applicant: Langdale Developments

Agent: AAP Architecture

Application Location: LAND TO THE SOUTHEAST OF SEMAPHORE FARM Telegraph Lane, Four Marks, Alton, Hampshire

Planning Inspectorate Reference: 6011719

Appeal by: D Timms

Location: RAYNARDS REST Willis Lane, Four Marks, Alton, Hampshire, GU34 5AP

Proposal: Change of use of Agricultural Building to Dwelling

Appeal start date: 29/06/2026 - Please see Letter for Reference

8. OPEN SPACES COMMITTEE

- 8.1** To receive the draft minutes of the Open Spaces Committee meetings held on 1st July

9. COMMUNITY FACILITIES COMMITTEE

- 9.1** To receive the draft minutes of the meeting of the Community Facilities Committee meeting held on 8th July
- 9.2** To receive and request approval for a recommendation from the Community Facilities Committee for the Employee Agent required for the Benians Project – after following the Evaluation Criteria for the received tenders the Community Facilities Committee would recommend Tender D.

FINANCIAL ITEMS.

- 10.1** To receive the following reports for the Financial Year 2026/27 to 30 June 2026:

- Expenditure against budget
- Balance Sheet
- Earmarked Reserves

- 10.2** To note bank balances at end of June 2026 and receive the Bank Reconciliations

- 10.3** To receive and approve the payments for June 2026.

11. GRANT APPLICATION FOR DECISION

- 11.1** Consider a Grant to Alton Ramblers Association

12. POLICY REVIEW

None

13. RISK ASSESSMENT

None

14. INFRASTRUCTURE BUSINESS PLAN

To consider an oral update on the development of an Infrastructure Business Plan.

15. ABCD ASSET MAPPING

To consider an oral update on ABCD Asset Mapping.

16. ITEMS REQUESTED BY COUNCILLORS

17. CLERK REPORT

- 17.1** Four Marks News Update- Clerk and Assistant Clerk will be responsible for collating information

- 17.2** Review of Village Picnic 2026

- 17.3** Request Date for next Village Picnic – suggested 4th July

- 17.4** Do we need a working party for the Village Picnic?

- 17.5** Volunteer Open Day – Saturday 5th September 2026 suggest - held at the Village Hall

- 17.6** Alresford under 18 have asked to use the football pitch on Sundays @2pm

- 17.7** Can we extent Block F for Ashes Internment at the Cemetery

- 17.8** Who do we award the cash collected at the Village Picnic too

- 17.9** Can we extent the limit on the Corporate Credit Card to £1000

18. TO NOTE EXTERNAL COMMITTEE AND AREA REPRESENTATIVE REPORTS (as applicable)

- 18.1** Allotments –Cllr Thomson

- 18.2** Benians Committee – Cllr Smith

- 18.3** Oak Green - Cllr Briggs

- 18.4** Village Hall – Cllr Briggs - Grant

- 18.5** Highways – Cllrs R Pullen and Medhurst.

- 18.6** EHAPTC – Cllrs R Pullen.

- 18.7** Four Marks Primary School – Request a representative

19. EXCLUSION OF PRESS AND PUBLIC

In accordance with the Public Bodies (Admission to Meetings) Act 1960, the Council have the right to exclude the public and press from a meeting in respect of confidential or sensitive information which is prejudicial to the public interest and may pass a resolution, without notice, to do so.

- 20. Next meeting: 16th September 2026.**