

FOUR MARKS PARISH COUNCIL

The Parish Office, Uplands Lane, Four Marks, GU34 5AF

Tel: 01420 768284

Email: clerk@fourmarksparishcouncil.gov.uk

Website: <https://fourmarksparishcouncil.gov.uk/>



Wednesday 29th July 2026

Dear Councillor

You are hereby summoned to attend a meeting of the **OPEN SPACES COMMITTEE** to be held on Wednesday 5th August 2026 at **Benians Pavilion**, at **7.00pm** or at the rise of the preceding Planning committee meeting, for the purpose of transacting the following business.

Yours faithfully
Victoria Ursulean
Assistant Clerk

A G E N D A

1. APOLOGIES FOR ABSENCE

2. OPEN SESSION – PUBLIC PARTICIPATION

An opportunity for members of the public to raise issues of concern or interest, to ask a question or to make a statement. Public participation will be conducted in accordance with Four Marks Parish Council's Standing Orders 3 (d) – (k), with no individual speaker exceeding a maximum of 3 minutes. All public participation, and the duration of this item will be at the discretion of the Chairman.

At the conclusion of the Open Session, the Council's Standing Orders will be applied.

3. DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATIONS

Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the Agenda no later than when that item is reached. Unless the dispensation has been granted, you may not participate in any discussion of, or vote on, any matter in which you have a pecuniary interest. You must withdraw when the meeting discusses and votes on the matter.

4. COMMITTEE MINUTES

To approve the minutes of the Open Space Committee meeting held on 1st July 2026.

5. ITEMS FOR REVIEW

- 5.1** To review the Climate, Nature and Biodiversity Policy

6. ITEMS FOR CONSIDERATION/DISCUSSION

- 6.1** To discuss a bench strategy in relation to the bench policy
6.2 To consider tree work along the football field
6.3 To consider applying for a grant to cover bus shelters in need of refurbishment
6.4 To discuss the open spaces with reference to [EHDC-25-0055-OUT](#) (allocation of new allotment space)

7. ITEMS FOR APPROVAL

- 7.1** To approve pitch maintenance contractor and to receive an update on the cricket feasibility study
7.2 To approve the appointment of a new Groundsman at Oak Green Parade

8. AREA UPDATE AND REPORTS

- 8.1** An oral update from the Clerk
8.2 Social Media

10. NEXT MEETING 2nd September 2026