The Parish Office
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25th November 2026

Dear Councillor,
You are hereby summoned to attend a meeting of the **Planning committee** to be held at **Benians Pavilion** on **Wednesday 2nd December 2026** at **6pm** for the purpose of transacting the undermentioned business.
Yours faithfully,



Jo Tsigarides
Clerk

A G E N D A

1. APOLOGIES FOR ABSENCE

2. OPEN SESSION – PUBLIC PARTICIPATION

An opportunity for members of the public to raise issues of concern or interest, to ask a question or to make a statement. Public participation will be conducted in accordance with Four Marks Parish Council's Standing Orders 3 (d) – (k), with no individual speaker exceeding a maximum of 3 minutes. All public participation, and the duration of this item will be at the discretion of the Chairman.

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3. DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATIONS

Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, any matter in which you have a pecuniary interest. You must withdraw when the meeting discusses and votes on the matter.

4. COMMITTEE MINUTES

To approve the minutes of the Planning committee meeting held on Wednesday 4th November 2026.

5. FOR DISCUSSION

5.1 **Application Ref:** EHDC-26-1195-TPO
Application Type: Tree Preservation Order
Application Proposal: 2 x Oaks - Fell
Application Location: TWO OAKS The Shrave, Four Marks, Alton, Hampshire, GU34 5BJ

5.2 **Application Reference Number**: EHDC-25-0774-OUT
Application Type: Outline Planning Permission
Application Proposal: Outline application (with all matters reserved except means of access) for up to 88 no. (class C3) residential dwellings (including 40% affordable dwellings) including a new vehicular access, pedestrian and cycle paths, parking spaces, public open space, biodiversity enhancement, landscape planting, surface water attenuation, associated infrastructure and other associated works. (A mended access plans)
Application Location: LAND TO THE WEST OF LANDPORT Alton Lane, Four Marks, Alton, Hampshire

5.3 **Application Reference Number:** EHDC-26-1306-EIA
Application Type: EIA Screening Opinion
Application Proposal: Environmental Impact Assessment for up to 88 no. (class C3) residential dwellings (including 40% affordable dwellings) within a defined residential development area, to include ancillary roads, parking, SuDS and landscaping). Building heights up to 11 metres in the central part of the site (0.9ha) and up to 9.5 metres across the remainder of the development area (2.1ha) Retention and enhancement of existing hedgerows and trees around the site's perimeter. Green Infrastructure including landscape buffers, public open

space (incorporating areas of natural play), landscape planting, biodiversity enhancement, and SuDS drainage basins and swales. Open Landscape Corridor (minimum 15 metres wide, but with the exact location to be determined at Reserved Matters stage) to be provided through the site to broadly reflect the Four Marks plot pattern, whilst also allowing framed views out to the north.
Application Location: LAND TO THE WEST OF LANDPORT Alton Lane, Four Marks, Alton, Hampshire

5.4 **Application Reference Number:** EHDC-26-1063-LBC
Application Type: Listed Building Consent
Application Proposal: Proposal for alteration to the window of Kitchen and addition of a ground floor bathroom
Application Location: JAYSWOOD COTTAGE Hawthorn Lane, Four Marks, Alton, Hampshire, GU34 5AU

6. TO CONSIDER ANY LATE APPLICATIONS

7. TO NOTE DECISIONS NOTIFIED AND PENDING

To receive a summary on decisions notified, appeals and update on decisions pending.

8. ADDITIONAL PLANNING MATTERS

a. To receive update on Neighbourhood Plan.
b. To receive any correspondence

9. EXCLUSION OF PRESS AND PUBLIC

In accordance with the Public Bodies (Admission to Meetings) Act 1960, the Council have the right to exclude the public and press from a meeting in respect of confidential or sensitive information which is prejudicial to the public interest and may pass a resolution, without notice, to do so.

10. Next meeting: 6th January 2027